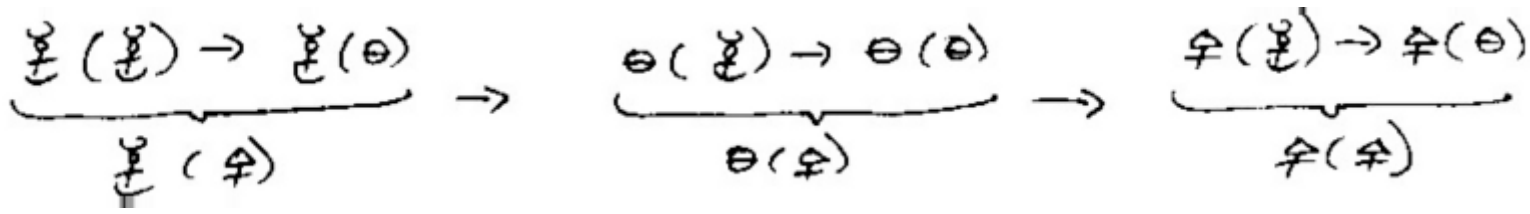

**The Nine Angles**

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## Order Of Nine Anges: A Clear Distinction

There is a clear distinction between the now deceased, public, esoteric Order of Nine Angles (O9A, ONA) and the pretendu-O9A crowd who publicly or by means of Internet mediums (such as social media, weblogs, encrypted messaging channels, e-mail and so on) claim to be O9A. The pretendu-O9A crowd usually remain anonymous and consists of wannabes, edgelords, larpers, louts, government informers/agents, and those who have accepted or who accept the Establishment propagandistic version of the O9A as codified for example in the disingenuous 'wikipedia' article (based on secondary sources) about the O9A {1} and in reports by government-funded policy groups such as the Combating Terrorism Centre. {2}

In contrast, those of the esoteric O9A were and are (i) those whose knowledge of the O9A is (a) derived from a study of primary primary O9A sources, and/or (b) derived privately, in person, from an existing O9A Adept {3} and (ii) they are also, alone or with a companion, undertaking the arduous, decades-long, Seven Fold Way according to tradition, such as first published in the collection of typescripts circulated under the title *Naos*, {4} and later collected by three students of Anton Long in the 300-page book titled *The Seofonfeald Paeth*. {5}

Haereticus The Younger
February 2024

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{1} qv. *O9A: The Importance Of Primary Sources*, https://archive.org/download/sources-overview/sources-overview.pdf

> "To understand the Order of Nine Angles (O9A, ONA) it is important to understand (i) the difference between primary, secondary, and tertiary sources; (ii) what constitutes an O9A primary source; and (iii) why using primary sources - not secondary nor tertiary sources - is the means to acquire a scholarly, an unbiased, knowledge of a subject, or a person, or a group or of some event historical or otherwise. The texts in this compilation answer these questions."

{2} qv. *Noema Of The O9A*, https://archive.org/download/noema-of-o9a/noema-of-o9a.pdf

Which text is:

> "An analysis and refutation, using primary sources, of allegations made about the Order of Nine Angles (O9A, ONA) by various government agencies and policy groups since 2019 [...] The allegations form the basis for what has become the Establishment orthodoxy about the O9A, which orthodoxy is and has been repeated by the mass media, by journalists, by politicians, by academics, and by tertiary sources such as 'wikipedia', and formed the public perception of the O9A."

{3} An O9A Adept is distinguished by the fact that they can answer the public questions asked about O9A esotericism, qv. *O9A: Detecting Pretenders And Informers,* https://archive.org/download/ten-questions-v1a/ten-questions-v1a.pdf

One of the questions is:

> Please state - using the abstract symbolism, a(a) a(b) a(c) etc - what pieces you would place on the Mira board when the Star game is used to represent the current aeonic situation and how those pieces might change/move to re-present the beginning (by say, Vindex) of the presencing, predicted c. 2100 ev, that would be a practical manifestation of the logos of the O9A.

{4} A facsimile of the *Naos* collection of typescripts is available ( 43Mb pdf) at https://web.archive.org/web/20230524234742/https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf

{5} https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf

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